

IT'S SHRIVALLABHSHARANAM.COM CREATION

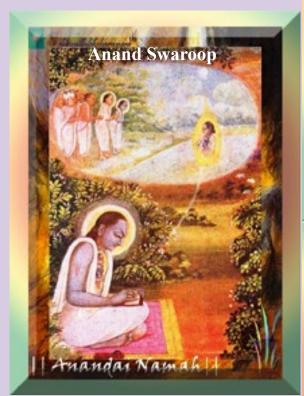
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Vallabh) therefore Dharmi Swaroop.

Vallabh) therefore, He is known as Dharmi Swaroop.

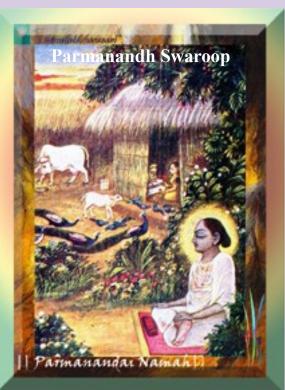
Known as "Pustimargiya Vaishanav' Gaayatri"

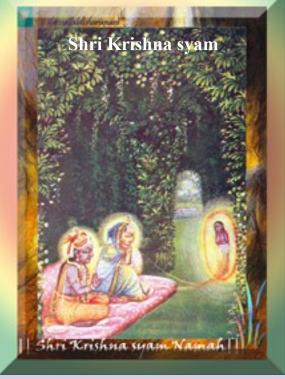
The Gayatri has three padh, similarly, Shri Sar-votam stotra has three names: *Anand, Parmanand & Krishnasyam*.



Shri Vithalnathji, being Shri Krishna Himself, praised His Father, Shri Vallabh with the above names. These three names are also swaroops of Shri Vallabh. These namatak Swaroops are only sudh nirguan bauv swaroop.

From this alokik bauvatamak swaroop all the alokik Ras (nector) - Anand dharma's are gathered from Him (Shri





Power of Sarvotam stotra

Shri Pursotamji normally in our Pusti sampraday is known as "Lekhwala" (writer) and "Das-digandth Vijaye". He is fifth generation in line to Shri Bal-krishanlalji, who is the third son of Shri Gusaiji - also known as Shri Vithalnathji.

Vid-vaan Dixshitji (a learned Brahman), who was preaching Saivya-dharam in Surat and was challenging people and scholars alike to have Shas-trarth (religious debate) with him, so that he can be declared as victorious.

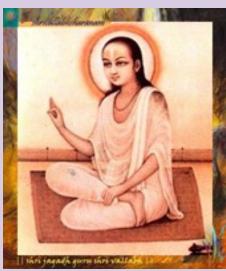
At that time, Shri Purshotamji's mother, who was present there, accepted the challenge. She told Dixshitji that Her Son, Shri Pursotamji will accept challenge and will do Shastrarth on the subject with you on the third day. She instructed her son Shri Prusotamji (who was just seven years old) to be ready for the same.

But just being a child of seven years she advised him to recite Shri Sarvotam Stotra. Having faith in his mother, he immediately went into a small place in the temple and did Paat (recitation) of Shri Sarvotam Stotra for three days and three nights.

On the final day, Achariyacharan Shri Vallabh appeared and told Him "your every wish will be fulfilled" and it so happened, with the blink of an eye he became learned of all the Vedic texts. He won the Shastrath. Shri Vallabh's

blessing gave him all knowledge, not only that was required for the debate but also he be-

came a

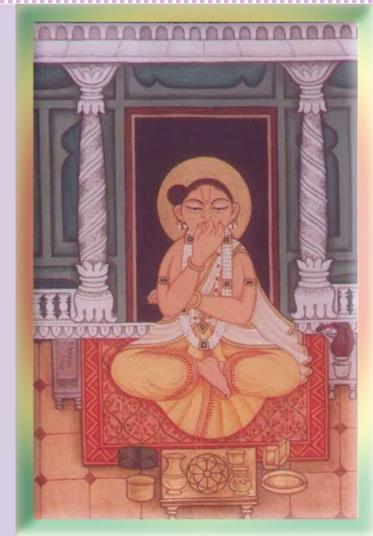


famous writer (Lekh-wala Das-Digandth Vijaye), and had won the hearts of millions.

His entire life's work includes about 9 lakhs (900,000) slokas on various subjects, plus other detailed commentaries on various subject as well. That was the power of Shri Sarvotam Stotra.

The power of Shri Sarvotam Stotra is also experienced and proven by many Vallabhi Vaishnavas and Vallabh kul Balaks, many such examples can be found in our granths (books).

Therefore, it is very important to understand and recite Shri Sarovotam Stotra with great faith, devotion and love. It provides you protection from every angle if you learn and recite with full faith in Shri Vallabhachariya. This has the capacity of doing miracles in life of Vallabhi Vaishnay.



SHRI GUSAINJI PERFORMING SANDIYAVANDAN

Shri Sarvotam Stotra Swaroop Darshan

- "PAR BRAMAH'S" swaroop i.e. "SHRI KRISHNA'S" swaroop.
- "SHRI SAR-VOTAMJI" is Shri Thakurji's "Sayn-yog gatamak (communion) and Vipra yog gatamak (pain of parting)" Lilas swaroop.
- Shri Sarvotam Stotra is Nama tak swaroop of Shri Vallabh, similar to Shri Bhagwatji which is a Nama tak swaroop of Shri Krishna.
- "SHRI SAR-VOTAMJI" is also known as "Pustimargya Vaishanav's Gaayatri".
- "SHRI SAR-VOTAMJI" is Shri Madh Acharyacharan Shri Vallabh's 108 Divya Naam (divine names), Divya Swaroop (divine form) and Divya Guan (divine qualities), that His son Shri Gusaiji felt and described.

Shri Sarvottam Stotra in nut-shell

- "Shri" means SWAMINIJI SHRI RADHA JI
- "SAR-VOTAM" means the best, the absolute full of all the fullest.
- "STOTRA" means verses, the treatise.

|||| PRAKUT DHARMAN ASHRAYAMAPRAKRUT NIKHIL DHARMA ROOPMITI || || NIGAM PRATI PADYAM YAT TACHCHUDDHAM SAKRUTI STAUMI |||| —1

In this solak Shri Gusaiji quotes, "Shri Purna Purshotam is Sudh (pure) Swaroop", therefore, lokik dharma should not come in the way of Alokik Dharma. This is what is said in Veds. To such "Shri Purna Purshotam I, Shri Gusaiji pray".

|||| KALIKALATAMASHCHH ANNA DRUSHTI TWADVIDUSHAMAPI || || SAMAPRATYA VISHAYATASYA MAHATMYAM SAMBHOOD BHUVI |||| —2

In this solak Shri Gusaiji says, "In this period of Kalikal, the darkness is prevailing and this darkness has affected the minds of learned people, therefore on the earth, the important of Shri Purna Purshotam cannot be understood nor it can be explained".

|||| DAYAYA NIJ MAHATMYAM KARISHYAN PRAKTAM HARIHI || || VANYA YADA TADA SWASYAM PRADURBHOOTAM CHAKAR HI |||| —3

In this solak Shri Gusaiji says, "The appearance of Shri Mahaprabhuji, who is Mukh-swaroop of Shri Purna Purshotam, is to have mercy on Bhakts. He uttered the importance of Shri Hari (Shri Purna Pursotam).

|||| TADUKTA MAPI DURBODHAM SUBODHAM SYDAYATHA TATHA || || TANNA MASTO TTAR SHATAM PRAV AKSHYAM YAKHILAGHHRUT |||| —4

He uttered the importance of Shri Hari, but was not easily understood. To understand easily He (Shri Gusaiji) said 108 names of Shri Mahaprabhuji, which can wash out all sins.

|||| RUSHIR AGNI KUMARASTU NAMNAM CHHANDO JAGAT YASAU || || SHRI KRUSHNA SYAM DEVTA CHA BIJAM KARUNIKAHA PRABHUHU |||| —5

Shri Sarvotam stotra's Rishi is "Aganikumar" (Shri Gusaiji Himself), well-known in the world is "Ahnus-tu-p shand, Its Devta is" Shri Mahaprabhuji" and the seed is Dayalu Shri Purna Prushotam.

|||| VINI YOGO BHAKTI YOGA PRATI BANDH VINASHANE || || KRUSHNA DHARA MRUTA SWAD SIDDHIRATRA NA | SANSHAYAHA|||| —6

The importance of Shri Sarvotam Stotra is to remove all kind of obstacles that come in the way of "Bhakthi-yog" and its Sidhi is to taste Shri Krishna's Adramruth, there is no doubt in it says Shri Gusainji.

|||| ANANDAHA PARMANANDAHA SHRI KRSHNASYAM KRUPANIDHIHI || DAIVADDHAR PRAYATNATMA SMRUTI MATRARTI NASHANAHA |||| —7

|||| SHRI BHAGAVATA GUDHARTH PRAKASHANA PARAYANAHA || || SAKAR BRAHMA VADAIKASTHAPAKO VED PARAGAHA ||| —8

||| MAYA VAD NIRAKARTA SARVAVADI NIRASKRUT ||
|| BHAKTI MARGABAJMARTANDHA STRI SHOODRA
DYUDDHRUTIKSHMAHA ||| —9

|||| ANGI KRUTYAIVA GOPISHVALLABHI KRUT MANAVAHA || || ANGIKRUTAU SAMARYADO MAHAKARUNIKO VIBHUHU |||| —10

|||| ADEYA DANDAKSHSHCHA MAHODAR CHARITRAVAN || || PRAKRUTANU KRUTIVYAJMOHITASURA || MANUSHAHA ||| —11

|||| VAISHVANRO VALLABHAKHYAHA SADROOPO HITKRUT-SATAM || || JAN SHIKSHA KRUTE KRUSHANABHAKTI KRUN NIKHILESHTADAHA |||| —12

|||| SARVA LAKSHANA SAMPANNAHA SHREEKRUSHNA GY-ANADO GURUHU || || SWANANDTUNDILAHA PADMADALAYAT VILOCHANAHA |||| — 13

|||| KRUPA DRUGVRUSHTI SANHRUSTA DASDASI PRIYAHA PATIHI || || ROSH DRUKPAT SAMPLUSHTABHAKTADVIT BHAKTASEVITAHA |||| —14

|||| SUKHASEVYO DURARADHYO DURLABHANGHRISARORUHAHA || || UGRAPRATAPO VAKSIDHUPOORITA | SHESHASEVAKAHA |||| —15

|||| SHRI BHAGAVATA PEEYOOSHASAMUDRA MATHANA KASHAMAHA ||
| || TATSAR BHOOTRASASTREE BHAV POORIT VIGRAHAHA |||| —16

|||| SANNIDHYA MATRADTTA SHRI KRUSHNA PREMA VIMUKTIDAHA || || RASLEELAIKA TATPARYAHA KRUPYAITAT KATHAPRADAHA |||| —17

|||| VIRAHANU BHAVAI KARTHSARVA
TYAGOPADESHAKAHA ||
|| BHAKTYACHARO PADESHTA CHA KARMAMARGA
PRAVARTAKAHA |||| —18

|||| YAGADAU BHAKTIMARGAIKSADHANTVO
PADESHAKAHA ||
|| PURANANANDAHA POORANAKAMO
VAKPATIRVIBUDHESHVARAHA |||| —19

|| KRUSHNANAM SAHASRASYA VAKTA BHAKTA PARAYANAHA || || BHAKTYACHARO PADESHARTHA NANAVAKYA NIRUPAKAHA |||| —20

|||| SWARTHOJ JHIT AKHILAPRANPRIYASTA
DRUSHVESTITAHA ||
|| SWADASARTH KRUTASHESHA SADHANAHA SARVA
SHAKTIDHRUK |||| —21

|||| BHUVI BHAKTI PRACHARAIKKRUTE SWANVAYA
KRUTPITA ||
|| SWAVANSHE STHAPITASHESHA SWAMAHATMYAHA
SMAYAPAHAHA |||| —22

|||| PATIVRATA PATHI PARLAUKIKAIHIKADANKRUT ||
| || NIGOODH HRUDAYO NANYABHAKTESHU
| GNAPITASHAYAHA |||| —23

|||| UPASANADI MARGATIMUGDHA MOHA NIVARAKAHA ||
|| BHAKTI MARGE SARVAMARGA VAILAKSHYANU
|| BHOOTIKRUT |||| —24

|||| PRUTHAKSHARAN MARGOPADESHTA SHRI KRUSHNAHARDVIT || || PRATIK SHANA NIKUNJSTHA LEELA RASSU PURITAHA |||| —25

|||| TATKATHAK SHIPTA CHITTASTADVISMRUTANYO VRAJ PRIYAHA || || PRIYA VRAJ STHITIHI PUSHTILEELAKARTA RAHAHA PRIYAHA |||| — 26

|||| SWAYASHOGANSANHRUSHTAHRUDAYAM BHOJ VISHTARAHA || || YASHAHA PEEYOOSH LAHARIPLAVITI NYARASAHA PARAHA |||| —28

|||| LEELAMRUTRASARDRARDREE KRUTA KHIL
SHAREERBHRUT ||
|| GOVARDHANSTHIT YUTSAHASTALLEELA PREM
POORITAHA |||| —29

|||| YAGNABHOKTA YAGNKARTA CHATURVARGA VISHA-RADAHA || || SATYA PRATIGNA STRIGUNATEETO NAYA VISHARADA |||| —30

|||| SWAKIRTI VARDHAN STATTVASOOTRA BHASHYA PRA-DARSHAKAHA || || MAYAVADAKHYA TOOLAGNIRBRAHMAVAD NIRUPAKAHA |||| —31

|||| APRAKRUTAKHILAKALPABHOOSHITAHA SAHAJSMITAHA || || TRILOKIBOOSHNAM BHOOMI BHAGYAM SAHAJ SUNDARAHA |||| —32

|||| ASHESBHAKTA SAMPRARTHYA CHARANABJARAJOD-HANAHA || || ITYANAND NIDHEHA PROKTAM NAMNAM ASTOTTARAM SHATAM |||| —33

In this way Shri Gusaiji recited 108 names of Shri Achariyacharan Shri Mahaprabhuji, the ocean of Anand

|||| SHRADDHA VISHUDDHA BUDDHIRYAHA PATHTYANU DINAM JANAHA || || SA TADEKAMANAHA SIDDHIMUKTAM PRAPNOTYA SANSHAYAHA |||| —34

Those persons who recite this Stotra daily with full faith, clean mind and only thought of Shri Achariyaji can have taste of Shri Krishna's Adramrut and acquires Sidhis and there is no doubt in it.

|||| TADAPRAPTAU VRUTHA MOKSHA STADAPTAU TADGA-TARTHATA || || ATAHA SARVOTTAMAM STOTRAM JAPYAM KRUSHNA RASARTHIBHIHI |||| —35

If you don't acquire Shidies than Moksh is of no value, but if you acquire Shidies than all the lokiki is burnt off, therefore those who have interest in Shri Krishna must do Jaap of Shri Sarvotram Stotra.

|||| ITTI SHRIMADAGNIKUMARPROKTAM SHRI SARVOT-TAMSTROTAM SAMPOORNAM ||||

Important note:

Before reciting Sarvotam Namavali one must recite Sarvotam Stotra's first six stanza's followed by Namavali and at the end of Namavali, continue to conclude with stanza's 33 to 35. All these stanza are available in the previous page of Sarvotam Stotra.

Sarvotam Stotra Namavali



\$	4527
12 - BHAKTHI-MARGA-BAJ-MARTHAN-DAIYA NAMA	1693x
13 - ISTRI-SUDHRA-DIYU DA-DRATHI-SHAMAIYA	
NAMA	42427
14 - ANGI-KRUTHYAVAH GOPISH VALLABHI-	2023
KRUTHAE MAANAVAI NAMA	
15 - ANGI-KRUTHO SAMARYADAI NAMA 16 - MAHA-KARUNI-KHAYAI NAMA	45427
17 - VIBHAVAI NAMA	20205
18 - AHDEYA-DHAN-DHASHAYA NAMA	7396
19 - MOHO-DHAR-CHARITRA-VATAI NAMA	45.57
20 - PRAKRUTHA-NU-KRUTHI-BIYAJ MOHITHA-SUR-	10905
MANUSHAY NAMA	
21 - VAISVA-NARAI NAMA	35.57
22 - VALLABH-KHIYAI NAMA	20003
23 - SADRU-PAI NAMA	4000
24 - SANTHA HITH-KRUTAI NAMA	45,57
25 - JAN-SHISHA-KRUTAI KRISHNA-BHAKTHI-KRUTAI	scene
NAMA	42464
26 - NIKHI-LAIST-DAYA NAMA	3657
27 - SARV-LASHNA-SAMPAN-NAIY NAMA 28 - SHRI-KRISHNA-GIYA-DAIY NAMA	ic@ai
29 - GURUVAI NAMA	43463
30 - SAVA-NAND-TU-NADHI-LAIYA NAMA	4697
31 - PADAM-DAI-LAITH-VILOCHANAIYA NAMA	10001
32 - KRUPA-DRA-G-VRASTHI-SAN-HIRST-DAS-	47477
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33 - PATAIYE NAMA	20005
34 - ROSH-DRAK-PATH-SAM-PLO-ST-BHAKTH-DIUSA	474C19
NAMA	4525
35 - BHAKTH-SAIVITAYE NAMA	tella i
36 - SUKH-SAVIYA NAMA	47454
37 - DEO-RA-RA-DIYA-YE NAMA	20205
38 - DUR-LABHA-GRISH-RO-RU-HAYAI NAMA	-300-
39 - UGRA-PRATA-PAI NAMA	45.57
40- VAKH-SHIDU-PURI-THA-SAISH-SAIVKAI NAMA	ic@ni
41 - SHRI-BHAGWAT-PIUSH-SAMUDRA-MANTHAN-	42454
SHAMAI NAMA	26937
42 - THAATA-SAR-BOOT-RAS-ISTRI-BHAV-PORITH-	
VIGRAYAI NAMA	45%
43 - SHA-NADIYA-MATRA-DATA-SHRI-KRISHNA-	20203
PRAMENA NAMA	
44 - VIMUKTHI-DAIYA NAMA	456577
45 - RAAS-LILAI-KATHA-TAPARYAYAI NAMA	10001
46 - KRIPAI-THA-T-PARYAYAI NAMA	474Cy
47 - VIRAH-NU-BAVAH-KARTH-SARVA-THYAGO-	2C@05
PADESH-KAI NAMA	
48 - BHAK-TH-YA-CHARO-PA-DESHTHAI NAMA	45,57
49 - KARMA-MARG-PRAVER-THA-KAI NAMA	i cont
50 - YAGHADHO BHAKTI-MARGAI-KHA-SADHAN-	42469
TAVO-PADESH-KAYAI NAMA	20025
51 - PURNA –NANDAIYAI NAMA	
52 - PURNA-KAMAIYAI NAMA	45-23
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53 - VAK-PATI-NAMA	
54 - VI-BHU-DAI-SHAVERAI NAMA	ic@a:
55 - KRISHNA-NAAM-SAHASTRA-SAIYAI	NAMA
56 - BHAKT-PARAIYANAIYAI NAMA 57 - BHAKTIYA-CHARO-PADESHART-NAN	TANZA IZINZA
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58 - SAVARTHO-JIJAYTHA-KHIL-PRAN-PR	RIYAI NAMA
59 - THADRAS-VESTHITHAI NAMA	4523
60 - SWADHA-SHARTHA-KRUTHA-SASH-	icani.
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61 - SARVH-SHAKTHI-DRASHAI NAMA	4523
62 - BHUVHI BHAKTHI-PRACHARAK-KHA	ATAI-SAVHA-
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63 - PITRAI NAMA 64 - SAV-VANSHAI ISTHA-PITHA-SASH-	4924
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65 - SAM-YA-PHAYAI NAMA	*******************\
66 - PATI-VRATHA-PATHAI NAMA	4523
67-PAAR-LOKI-KAIHIK-DHAN-KRUTAI NA	AMA
69-AHNA-NIYABHAKTHAI-SHU GIYA-PIT	HA-SHAIYAI
NAMA	4524
70 - UPASHANA-DI-MARGHA-THI-MOGDH	HA-MOH-
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72 - PRA-TAK-SHARAN-MARGO-PAI-DAST	ΓRAI-NAMA 🚜
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73 - SHRI KRISHNA-HARDH-VIDAI NAMA	ટલ્ કાર
74 - PRATISHAN-NIKUNJISTHA-LILA-RAS-SU-	******
POORITHAI-NAMA	45.57
75 - THATA-KATHA-SHI-PATHA-CHITHAI-NAMA	20205
76 - THA-DIUA-SAMARATHA-NA-YAHAI-NAMA	49469
77 - VRAJ-PRIYAI-NAMA	4923
78 - PRIYA-VRAJ-ISHTI-TAI NAMA	Je J
79 - PUST-LILA-KARTRAI-NAMA	43763
80 - RAH-PRIYAYAI-NAMA 81 - BHAKTHAI-CHA-PURAKA-NAMAM	المراكبة المراكبة
82 - SARVA-GIYAT-LILAI-NAMA	10001
83 - ATHI-MOHANAI-NAMA	43469
84 - SARVA-SAKATHAI-NAMA	4927
85 - BHAKTH-MATRA-SAKATHAI-NAMA	10001
86 - PATITAI-PAVANAI-NAMA	45*63
87 - SAV-YASHO-GHAN-SAN-HASTA-HIRDAIYAM-BHO	J- ¿ÇQŞ
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88 - YASHA-PIUS-LAHRI-PLA-VITHANAY-RASAI-NAMA	45723
89 - PARAI-NAMA	<i>ટ</i> (ું)ડ્
90 - LILA-MRUT-RASAR-DRARDRI-KRATHAKHIL-	
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91 - GOVERDHAN-ISTHITAI-YUTHA-SAIYAI-NAMA 92 - TAL-LILA-PRAM-POORITAI-NAMA	20208
92 - IAL-LILA-PRAM-POORITAI-NAMA 93 - YAGIYA-BHOKTRAI-NAMA	**366**
94 - YAGIYA-KARTRAI-NAMA	4523
95 - CHATOOR-VARG-VISHARDAI-NAMA	2000

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